



This tournament is intended for the enjoyment of everyone involved. It is expected that all participants will compete in this spirit. All decisions by the tournament committee will be final.

**ENTRY FEE:** Will be free to any child in the appropriate age brackets (must be accompanied by an adult). Please note that it is acceptable for a parent/guardian to be the parental supervision of up to three(3) children.

**Registration:** will be accepted until 3PM, **Monday, April 17th, 2023**, on the Chamber website. [www.indiantownchamber.com](http://www.indiantownchamber.com)

**ALL FEES ARE NON-REFUNDABLE:** Rainy or inclement weather constitutes a fishing day. In case of unsafe weather, at the discretion of the tournament committee, fishing may be postponed to a later date to be announced.

**REGISTRATION AND PARENTAL GUIDANCE/"CAPTAIN'S" MEETING: MANDATORY FOR ALL CAPTAINS OR THEIR REPRESENTATIVES TO ATTEND;** Captains' check-in will be on the day of the event. Participants will receive a measuring device, and complimentary goody bag.

**ELIGIBILITY:** All child anglers, ages 5-15 years old, that are engaged in PROMOTING THE SPORT of fishing or catching of fish in a sportsman like manner are eligible.

**BAIT:** The only live bait permitted in this event are worms and crickets

**CHECK-OUT:** The tournament concludes at 11:00AM, a horn will sound and all lines should be reeled in. Lunch and awards will start as soon as all lines are out of the water.

**CHECK-IN:** Check-in time is between 7:00AM and no later than 7:30AM on **Saturday, April 22nd, 2023**.

**FISHING LICENSE:** None required since children are under 16 years of age.

**ELIGIBLE FISH:** Photographs of only the largest fish caught regardless of fish type, per angler may be turned in. Fish shall be released in good health. All fish caught must adhere to all State & Federal regulations.

**IN CASE OF A TIE:** First team/angler in line to upload photographs will be awarded the higher prize.

**DIGITAL IMAGING PHOTO STATION:** Each team shall snap a pic of their fish on their phone to prove at the award station .

**MEASURING DEVICES:** Official **2023** measuring devices will be distributed at check-in the morning of the event. Place fish ON the measuring device for the picture along with the **ANGLER NUMBER**. Each fish shall be measured from the most forward part of the head with the mouth closed to the furthest part of the tail, with the tail compressed or squeezed together while the fish is laying on its side. The photograph must clearly illustrate the entire unmutilated fish and measuring device. Only the digital image may be turned in as proof of catch.

- **All rulings made by the Chamber Fishing Committee are FINAL.**
- **The only live bait permitted in the event are worms and crickets**

**TOTAL OVERALL LENGTH:** Digital Image of only the largest fish caught, regardless of fish type, per angler may be turned in. The fish will be measured to the nearest half inch (rounding up). In case of a tie, the first entry to be uploaded is the winner.

**Please complete the following– PLEASE PRINT FOR LEGIBILITY**

**Name of Parent of Guardian:** \_\_\_\_\_

**Cell Phone Number:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Number of Children Under you Supervision:** \_\_\_\_\_ ( Limit 3 per adult supervisor )

**Name of Child 1:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Name of Child 2:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Name of child 3:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Signature of Parent or Guardian:** \_\_\_\_\_

**Signature of Child:** \_\_\_\_\_

Please note that a parent or guardian that accompanies the child or up to 3 children above must remain on the premises in close proximity of the child, at all times and oversee the well-being and behavior of the child.

By Signing this contract, you are assuring that all rules listed above are adhered to for the sportsmanship of the game.

Please pay to the order of :

**Indiantown Chamber of Commerce**

**P.O. Box 602**

**Indiantown, Fl. 34956**

772-597-2184

Rsvp's and questions may be directed to [info@indiantownchamber.com](mailto:info@indiantownchamber.com)

**Please Note that this event is limited, so reserve your spot now!**

*We thank you in advance for adhering to the rules and for participating in our event!*

***GOOD LUCK!***